



Judicial Branch Certification Commission
Guardianship Programs
January 1 through December 31, 2018

Guardianship
Programs
Reporting Form

| | | | |
|---------------------|---|-----------|-----------|
| 1. Name of Program: | 2. Name of person completing this form: | 3. Title: | 4. Phone: |
|---------------------|---|-----------|-----------|

Texas Government Code Chapter 155 and Rule 7.3 of Judicial Branch Certification Rules:

Not later than January 31 of each year, each guardianship program must provide to the JBCC the following information for the preceding year:

- 1) the total number of wards served by the guardianship program, reported by county in which the application to create a guardianship was filed;
- 2) the name, business address and business telephone number of each individual employed by or volunteering or contracting with the guardianship program to provide guardianship services on behalf of a ward or proposed ward of the program;
- 3) name of each county in which individual in 2) provides or is authorized to provide guardianship services;
- 4) the amount of money received from any other public source, including a county or the federal government, for the provision of guardianship services, identified by source, and the total amount of money received from those public sources.

Texas Estates Code § 1104.257 [formerly Probate Code § 697A(a)]

Not later than January 31 of each year, each guardianship program operating in a county shall submit to the county clerk a copy of th[is] report . . .

Please provide the following information:

| 5. Employee, Volunteer or Contractor (Check) | 6. Name | 7. Business Address (Street, City, State, ZIP) | 8. Business Phone | 9. County(ies) in which employee, volunteer or contractor provides or is authorized to provide guardianship services |
|--|---------|--|-------------------|--|
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| 10. County in Which Application to Create Guardianship Was Filed | 11. Number of Wards in County |
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| 12. Total Number of Wards | |

| Public Funding | |
|---------------------------------|---------------|
| | Amount |
| 13. Total State Funds | |
| | |
| 14. Other Public Funds - Source | Amount |
| | |
| | |
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| | |
| 15. Total Other Public Funds | |

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|---|---|
| <p>Please return this form no later than <u>January 31, 2019</u> to:</p> | <p>Michele Henricks, Compliance Manager Certification Division Office of Court Administration E-mail: jbcc@txcourts.gov or by mail: P.O. Box 12066 Austin TX 78711-2066</p> |
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